## Form 3

Form for Application for Advance from General Provident Fund/Contributory Provident Fund

1.	Name of the	e subscriber					
2.	Account Number (with Departmental suffix)						
3.		ignation ion/Branch					
4.	Basic Pay/ (Pay in the Pay Band+Grade Pay)						
5.	Balance at credit of the subscriber on the date of application (if known)						
6.	Whether any advance is outstanding, if so, the purpose for which advance was taken:						
7.	Amount of	Amount of advance required ₹					
8.	(b) If ad	bose for which the adva lvance is sought for Ho owing information may Location and measu Whether plot is free Plan for construction If the flat or plot bei a Group Housing So the location and mea Cost of construction (vi) If the purcha other State/city Dev any Housing Board Government agency Dimension etc., may	use Building, etc be given:- rement of the pl hold or on lease n ing purchased is ociety, the name asurement, etc. use of flat is from elopment author or any other r, the location,	ot from of the S n DDA			
		lvance is required for ea owing details may be gi Name of the son/dat Class and Institution studying Whether a day-scho	ven:- 1ghter n/College where 				

(d)	If advance is required for treatment of ailing member(s) of family, following details may be					
	given	-				
	(i)	Name of the patient and relationship				
	(ii)	Name of the Hospital/Dispensary/				
		Doctor where the patient is undergoing				
		Treatment				
	(iii)	Whether outdoor/indoor patient				

Whether reimbursement available or not (iv) ... • • •

Note:- In case of advance under 8 (c) to 8 (e), no certificate or documentary evidence is required.

9. Number of monthly instalments in which the consolidated advance (total of items 6 and 7) is proposed to be repaid ..... instalments

- 10. (i) Special reasons for the advance if it is in excess of the limit laid down in rule 12 (1) or if there is an advance outstanding as on the date of application
  - Special circumstances if the advance is applied for the reasons other than those (ii) mentioned in rule 12(1)

I certify that particulars given above are correct and complete to the best of my knowledge and belief and that nothing has been concealed by me.

Signature of Applicant

Dated:

## Part II (To be filled in by the Drawing & Disbursing Officer)

1.	Balance at credit of the subscriber on the date of application is given below:-				
	(i)	Closing balance as per statement for			
		the year	₹		
	(ii)	Credit from to on			
		account of monthly subscription	₹		
	(iii)	Refunds	₹		
	(iv)	Amount of advance outstanding	₹		
	(v)	Withdrawals during the period from			
		to	₹		
	(vi)	Net balance at credit	₹		

2. Purpose for which advance was taken earlier.

(Signature) Name and Stamp of Drawing and Disbursing Officer

## Part III (To be filled by the Administrative Office)

Comments/recommendations/orders on the application for advance from Provident Fund

(Signature)